 affix photo

APPLICATION FOR THE POST OF PROJECT ASSISTANT

WALK-IN-INTERVIEW ON 03-04-2021

PROJECT : "Exploiting Genetic Diversity for Improvement of Safflower through Genomics Assisted Discovery of QTLs/Genes Associated with Agronomic Traits"

|  |  |  |
| --- | --- | --- |
| 1. | Full Name (in Block letters) |  |
| 2. | Father’s/Husband Name |  |
| 3. | Gender/Marital Status |  |
| 4. | Date of birth and age |  |
| 5. | Whether SC/ST/OBC |  |
| 6. | Postal Address (with PIN Code) |  |
| 7. | Phone number & Email Address |  |

8.Educational Qualifications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of Degree** | **Subject** | **Board/University** | **Year of passing** | **Duration of course (in years)** | **Grade/ percentage of Marks** |
| i. | 10th Class |  |  |  |  |  |
| ii. | 12th/Higher Secondary |  |  |  |  |  |
| iii. | Bachelor’sDegree |  |  |  |  |  |
| iv. | Maser’sDegree |  |  |  |  |  |
| v. | Ph.D. |  |  |  |  |  |
| vi. | NET Exam |  |  |  |  |  |

 (P.T.O)

::2::

9.Work Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Designation | Employer | Period of ExperienceFrom Date | To Date | No.ofYears/Months |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

10.Any other information:

N.B :In support of evidences for Date of birth, Educational qualification/Technical qualification and Experience attested photocopy of certificates to be enclosed and original should be produced for verification.

**DECLARATION BY THE APPLICANT**

I hereby declare that all the particulars furnished above are correct. I also declare that (i) have never been punished or debarred from Government (Central/State)/autonomous organizations/ICAR and (ii) I have not been convicted by a court of laws for any offence. In the event of any information being found false/incorrect/ineligible being detected at any time before or after the appointment, action may be taken against me and I shall be bound by the decision of the employer.

Signature of the Candidate

Place :

Date :